

5.2.2 Percentage of students qualifying in state/national/ international level examinations during the last five years (eg: JAM/CLAT/GATE/ GMAT/ CAT/ GRE/ TOEFL/ Civil Services/State government examinations)

5.2.2.1. Number of students qualifying in state/ national/ international level examinations (eg: JAM/ NET/ SLET/ GATE/ GMAT/CAT/GRE/ TOEFL/ Civil Services/ State government examinations, etc.)) year wise during last five years

| Year   | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|--------|---------|---------|---------|---------|---------|
| Number | 3       | 1       | 2       | 2       | 0       |
|        |         |         |         |         |         |

5.2.2.2. Number of students appearing in state/ national/ international level examinations (eg: JAM/CLAT/NET/ SLET/ GATE/ GMAT/CAT,GRE/ TOFEL/ Civil Services/ State government examinations) year wise during last five years

| Year   | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|--------|---------|---------|---------|---------|---------|
| Number | 3       | 4       | 5       | 5       | 3       |
|        |         |         |         |         |         |



### SINHGAD TECHNICAL EDUCATION SOCIETY'S SINHGAD INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY

(Affiliated to Savitribai Phule Pune University & Approved by AICTE, New Delhi) Sinhgad Institutes Kusgaon (Bk), Off Mumbai – Pune Expressway, Lonavala Dist. Pune – 410401 Tel.: 2114-673313, Telfax :2114-270260, email: <u>principal.sihmct@sinhgad.edu</u> Website : <u>http://sinhgad-sihmct.in</u>

**Percentage** = Total number of students qualified in such examinations during the last five years

 $\times 100$ 

Total number of students appeared in such examinations during the last five years

*Percentage* = (8/20) X100

Percentage = 40.00 %

## INDEX

| Sr. No. | Particular                 | Page No |
|---------|----------------------------|---------|
| 1       | List of students Qualified | 1       |
| 2       | Supporting                 | 2-14    |

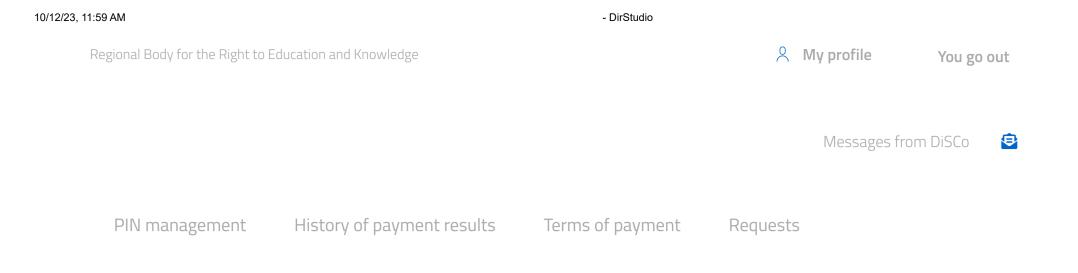


### SINHGAD TECHNICAL EDUCATION SOCIETY'S SINHGAD INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY

(Affiliated to Savitribai Phule Pune University & Approved by AICTE, New Delhi) Sinhgad Institutes Kusgaon (Bk), Off Mumbai – Pune Expressway, Lonavala Dist. Pune – 410401 Tel.: 2114-673313, Telfax :2114-270260, email: <u>principal.sihmct@sinhgad.edu</u> Website : <u>http://sinhgad-sihmct.in</u>

### LIST OF STUDENTS QUALIFYING FOR COMPETATIVE EXAM

| Sr.No. | Name of Student   | Registration/ Roll No./ ID card No/<br>Allotment No. | Exam Name             |
|--------|-------------------|--|-----------------------|
| 1      | Faizan Khan       | PRN No: 2052004092                                   | MBA -CET              |
| 2      | Shital Katahle    | 044551   | IELTS                 |
| 3      | Raksha Dhanore    | A21NCHM0060352                                       | MSc H.A. Entrees Test |
| 4      | Shubham Zope      | 455382220  | РТЕ                   |
| 5      | Dhananjay Gaikwad |  | MHMCT Entrance Test   |
| 6      | Mayur Bhole       | MHM23100016  | MHMCT Entrance Test   |
| 7      | Utkarsha Chavan   | MHM23100038  | MHMCT Entrance Test   |
| 8      | Vidheshwar Nirval | 1550362  |                       |



# Final results of the rankings of the Single Call for DiSCo Competitions AA 2023/2024

The final results relating to the Diritto allo Studio announcement for the academic year 2023/2024 were drawn up on the basis of the declarations made by the students in the application for participation. We remind you of the need to complete university enrollment for the academic year. 2023/2024 within the established deadlines, under penalty of exclusion from benefits

| Personal data   |                           |
|-----------------|---------------------------|
| Name            | VIDHESHWAR SHIVAJI NIRVAL |
| Tax ID code     | NRVVHS02T21Z222D          |
| Date of birth   | 12/21/2002                |
| Sex             | Μ                         |
| County of birth | Foreign state             |
| birthplace      | INDIA                     |
|                 |                           |

Registration

| University institution | University of Cassino and Southern Lazio |
|------------------------|--|
| Faculty                | Department of Economics and Law          |
| Course Type            | Specialist / Master's Degree Course      |
| Degree course          | Global economy and business              |
| Calculated course year | First year                               |

### Headquarters Status

- DirStudio

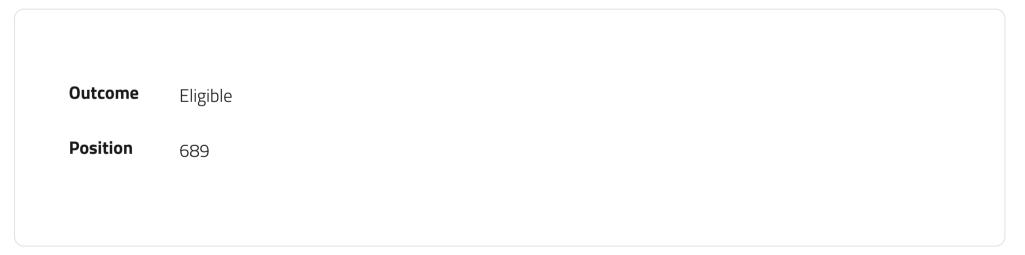
# Competition results for the final rankings

The presence of inconsistencies leads to the blocking of your competitive position.

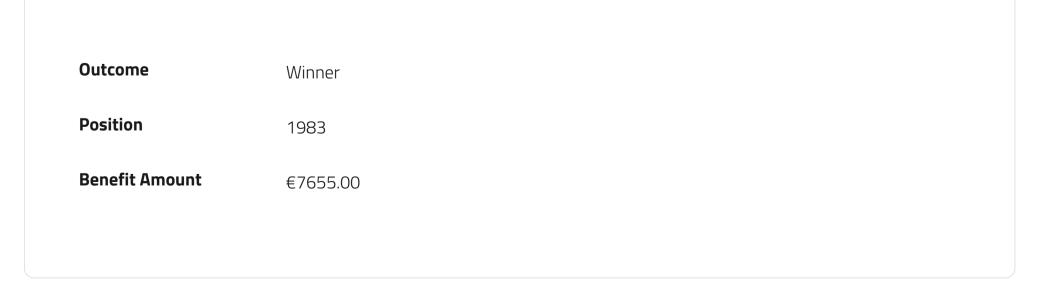
Offsite

- Final residence permit documentation missing
- Incomplete application due to failure to submit definitive foreign income documentation. We remind you that the ISEEUP must be signed by 12/28/2023. If you are the winner or eligible for the Accommodation Place, your position must be regularized within the deadlines indicated in the acceptance notice.
- We are verifying your enrollment at the University. Your application will be released by DiSCo when the University gives positive feedback.

## Accommodation place



# <u>Scholarship</u>



- DirStudio

### CONTACTS

### FOLLOW US ON

**URP - Public Relations Office** Via Cesare De Lollis 24/b – 00185 Rome Telephone: 06.49701

DISCO COMMUNICATIONS

Certified mail

| Realisation in on the alternation in our   |  |                | S IL COLOR     |               | 190   | NEEP               |                               |
|--|--|----------------|----------------|---------------|---|--------------------|-------------------------------|
| SAVITRIBAI P   | HULE PUNE U  | NIVI           | ERS            | ITY           | 6   |                    | HIRAS                         |
| GANE   | merly University of Pune)<br>SHKHIND PUNE 411 007  |                |                |               | C.  |                    |                               |
| STATEMENT OF MARKS / GRADES FOR M.   | STER OF BUSINESS ADM   | AINIST         | RATIC          | ON            |   |                    | No.                           |
| SEAT NO. 15497 CENTRE<br>NAME KHAN FAIZAN NAZIR<br>COLLEGE / SCHOOL  | 36 PERM  | REG. NO        | .: 20          | 52004         | 092   |                    | E.                            |
| NAME KHAN FAIZAN NAZIR<br>COLLEGE / SCHOOL<br>0742 SINHGAD   | мотн   | ER : R         | ESHN           | ATION         | 8:  |                    | 5                             |
| COMPUTER   | APPLICATION LONAVALA   | A              |                |               |   | R-                 | GP                            |
| SEM  | RSE  | TMT            | DEX            | 10:           |   | 1-1-1-             | 182                           |
| SPECIAL SUBJECT : HUMAN RESOUR<br>SPECIAL SUBJECT : HUMAN RESOUR<br>GC-01 MANAGERIAL ACCOUNTING<br>GC-02 ORGANIZATIONAL BEHAVI<br>GC-03 ECONOMIC ANALYSIS FOR<br>GC-04 BUSINESS RESEARCH MET<br>GC-05 BASICS OF MARKETING<br>GC-06 DIGITAL BUSINESS<br>GE-UL-01 MANAGEMENT FUNDAME<br>GE-UL-03 ENTREPRENEURSHIP D<br>GE-UL-03 ENTREPRENEURSHIP D<br>GE-IL-01 VERBAL COMMUNICATI<br>GE-IL-02 ENTERPRISE ANALYSI<br>GE-IL-03 SELLING & NEGOTIAT<br>HUMAN RIGHTS - I<br>INTRODUCTION TO CYBER SECUR<br>2 GC-07 MARKETING MANAGEMENT<br>GC-08 FINANCIAL MANAGEMENT<br>GC-09 HUMAN RESOURCES MANAG<br>GC-10 OPERATIONS & SUPPLY C<br>SC-HRM-01 COMPETENCY BASED<br>MANAGEMENT<br>SC-HRM-02 EMPLOYEE RELATION<br>LEGISLATION | CE MANAGEMENT  | 39             | 26             | 65 P          | 03  | CC                 | 021                           |
| GC-02 ORGANIZATIONAL BEHAVI  | DUR DECISIONS  | 40<br>43       | 30             | 73 P          | 03  | BB                 | 024                           |
| GC-04 BUSINESS RESEARCH MET  | HODS   | 40             | 32             | 72 P<br>73 P  | 03  | B                  | 024                           |
| GC-06 DIGITAL BUSINESS   |  | 42             | 44             | 86 P          | 03  | B                  | 016                           |
| GE-UL-01 MANAGEMENT FUNDAME  | NTALS  |                | 38             | 39 P          | 02  | B                  | 016                           |
| GE-UL-OS LEGAL ASPECTS OF B  | EVELOPMENT   |                | 40             | 40 P          | 02  | A                  | 018                           |
| GE-IL-01 VERBAL COMMUNICATI  | ON LAB   | 43             |                | 43 P<br>44 P  | 02  | A                  | 018                           |
| GE-IL-02 ENTERPRISE ANALYSI<br>GE-IL-03 SELLING & NEGOTIAT   | TON SKILLS LAB   | 43             |                | 43 P          | 02  | A                  | 018                           |
| HUMAN RIGHTS - I   |  | 21             | S.E.           | 21 P          | 01  | A                  |                               |
| INTRODUCTION TO CYBER SECUR  | ITY - I  | 40             | 32             | 72 P          | 03  | в                  | 024                           |
| GC-08 FINANCIAL MANAGEMENT   |  | 42             | 38             | 80 P          | 0.3   | A                  | 027                           |
| GC-09 HUMAN RESOURCES MANAG  | EMENT  | 44             | 43             | 87 P          | 03  | R                  | 024                           |
| GC-10 OPERATIONS & SUPPLY C  | HAIN MANAGEMENT  | (              | 33             |               |   | 172                |                               |
| MANAGEMENT   | CAPPALICE NAME DAVE BOTT   | 43             | 33             | 76 P          | 03  | B                  | 024                           |
| MANAGEMENT<br>SC-HRM-02 EMPLOYEE RELATION<br>LEGISLATION<br>GE-UL-07 CONTEMPORARY FRAME<br>GE-UL-09 START UF AND NEW V<br>GE-UL-10 QUALITATIVE RESEAR<br>GE-IL-09 INDUSTRY ANALYSIS<br>SE-IL-HRM-01 LABOUR WELFARE<br>SE-IL-HRM-02 LAB IN RECRUIT  | S & LABOUR   | 43             | 43             | 86 P          | 03  | A                  | 027                           |
| GE-UL-07 CONTEMPORARY FRAME  | WORKS IN MANAGEMENT  |                | 36             | 36 P          | 02  | B                  | 016                           |
| GE-UL-OS START UP AND NEW V  | ENTURE MANAGEMENT  |                | 40             | 40 P          | CALCULATION .   | 2.72               | 018                           |
| GE-UL-10 QUALITATIVE RESEAR  | CH METHODS<br>& DESK RESEARCH  | 12             | 37             | 37 F          | 100 CO. | 4 35               | 016                           |
| SE-IL-HRM-OI LABOUR WELFARE  |  | 40             |                | 43 P<br>40 P  | 02  | A                  | 018                           |
| SE-IL-HRM-02 LAB IN RECRUIT  | MENT AND SELECTION   | 41             | -              | 41 F          | 02  | A                  | A CONTRACTOR OF A             |
| HUMAN RIGHTS - II<br>INTRODUCTION TO CYBER SECUR   | ITY - II   | 12 12 12 12 12 | Statute and    | 41 1          | ° 01  | A                  | a statistic halls a           |
| 2 GC-11 STRATEGIC MANAGEMENT   | Charles and a state of the stat | 21<br>39       |                |               | 2 01  | 100                |                               |
| CC-12 DECISION SCIENCE   | A REAL PROPERTY AND A REAL | 40             | and the second | 100 100 - 5 C | 03  | 100000             |                               |
| GC-13 SUMMER INTERNSHIP PRO<br>SC-HRM-03 STRATEGIC HUMAN R   | ESOURCE MANACEMENT   | 44             | 39             | 83            | • 06  |                    | Cold State State of The State |
| SC-HRM-04 HR OPERATIONS  |  | 24             | A REPORTED     | A STREET      | . 00  | Contraction of the |                               |
| CE-UL-14 INTERNATIONAL BUSI  | NESS ENVIRONMENT   | 42             | 34             | - USAR        | • 03  | Particular State   | 024                           |
| GE-UL-17 CORFORATE GOVERNAN<br>GE-UL-18 MANAGEMENT OF NON-   | PROFIT ORGANITE  | WE WE          | 32             |               | <ul> <li>02</li> <li>02</li> </ul>  | 10 0.00            |                               |
| GE-01-15 HARAGEILERT OF HOR  | NOT IT ORGANIZATIONS   | 5 -            | 42             |               |   | 1000               | 014                           |
|  |  |                |                | CONTI         | NUEL  | >                  | 120.0                         |
| 2 3  |  |                |                |               |   | and the second     |                               |
| Aug  |  |                |                |               |   |                    |                               |
| Director   |  |                |                |               |   |                    |                               |
| Board of Examinations & Evaluation   |  |                |                |               |   |                    |                               |
| Board of Examinations & Estimation   | Callendration  |                |                | DATE :        |   |                    |                               |

#### National Council for Hotel Management and Catering Technology NCHM Counselling for M.Sc. in Hospitality Administration 2021 Provisional Seat Allotment Letter

| Personal Details            |   | 1.00              |  |
|-----------------------------|---|-------------------|--|
| Application No.             | A21NCHM0060352                            | Candidate's Name  | RAKSHA DHANORE                         |
| Father's Name               | RAJENDRA SHAMRAO DHANORE                  | Date of Birth     | 01-10-2000                             |
| Category                    | GENERAL                                   | Gender            | FEMALE                                 |
| Sub Category                | NO  | - 72              |  |
| Rank Details                |   |                   |  |
| All India Rank [NCHM JEE M. | Sc.]                                      | 359               |  |
| Allotment Details           |   | - 11-             |  |
| Choice No.                  | 1   | Round No.         | 2                                      |
| Seat Allocated Category     | OPEN                                      | Allotted Quota    | ALL INDIA                              |
| Institute Allocated         | IHM HYDERABAD (CENTRAL<br>GOVERNMENT IHM) | Program Allocated | M.SC. IN HOSPITALITY<br>ADMINISTRATION |

#### Dear Candidate,

Based on your merit in NCHM M.Sc. JEE 2021 Written Test and choices of Institutions exercised by you during online Counselling, you have been provisionally allotted a seat for admission to First Year of M.Sc. in Hospitality Administration Program at the above mentioned Institute. You are required to complete the following steps otherwise the allotted seat would be cancelled.

- 1. Download the Provisional Seat Allotment Letter.
- 2. Upload Following Documents
  - · Mark sheet of B.Sc in Hotel Management / B.Sc.H.H.A.
  - Category Certificate (if applicable)
  - · Person with Disability (PwD) Certificate (if applicable)
  - 10th Passed Certificate as Proof of Age
- 3. After document verification, if your seat is confirmed, you are required to report finally at the Allotted Institution as per the schedule, failing which your allotted seat would be CANCELLED.

#### Important Instructions:

- 1. Document will be verified only after completing the above said steps. If you do not complete these steps, your allotted seat would be CANCELLED.
- 2. No change of institute or migration shall be allowed at any stage during the duration of the Course.
- 3. In case it is found that candidate has suppressed any material information or wilfully submitted false information/ documents, his / her candidature would be cancelled even at a later date.
- Forged Documents: if the documents you submit are found to be forged/ fake, then the seat allotted will be withdrawn and you will be debarred from any seat.
- Category Certificates: If you are not able to produce a certificate in support of your category (EW, BC, SC, ST or PwD), then your category will be published in the Business Rules. If you are not allocated a seat in the OPEN category, then your seat will be cancelled.

Downloading Date:September 19, 2021 5:21 PM

NCHM Counselling for M.Sc. in Hospitality Administration 2021 (No signature required, since it is a computer generated letter.)



# Pearson | PTE Academic | Score Report

## Score Report Gode: 205-002477



# Shubham Zope

Test Taker ID: PTE002712831 Registration ID: 455382220



## Communicative Skills



## **Test Centre Information**

### Test Centre Country: India

Test Centre ID: 50494

Test Contre: Peanson Professional Centers Mumbai Test Date: 26 Jul 2023 Valid Until: 26 Jul 2025

# MAHARASHTRA STATE INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY AND RESEARCH SOCIETY, PUNE



## MAHARASHTRA STATE INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY

(UG & PG – Degree Programme)

412 – C, K.M.Munshi Marg, Bahirat Patil Chowk, Shivajinagar, Pune – 16. 25676640 Email: msihmettpo@gmail.com, web site: msihmetrs.in

REF: MSIHMCTRS/2023/ 815

Date: 20.10.2023

### BONAFIDE CERTIFICATE

This is to certify that Mr. Dhananjay Gaikwad is a bonafide student of this institute for the

academic year 2023-24 studying in the Final Year class of Two-Year Master Degree Course

in Hotel Management & Catering Technology.

This certificate is issued for the purpose of Scholarship.

REGISTRAR (UG –PG) Maharashtra State Institute of Hotel Management & Catering Technology Shivajinagar, Pune – 411 016





**GOVERNMENT OF MAHARASHTRA** 

State Common Entrance Test Cell, Maharashtra State, Mumbai 8th Floor, New Excelsior Building, A.K. Nayak Marg,Fort,Mumbai-400001.(M.S.) Seat Acceptance Status Form for Admission to First Year Post Graduate Technical Courses in Hotel Management and Catering Technology Viz. M.HMCT for the year 2023 - 2024



| Application ID : MHM2   | 2 <b>31000</b> 1                           | 6  |  |   | Version   | n No : 1      |  |  |
|---|--|--|--|---|---|---------------|--|--|
| Personal Details  |  |  |  | · · ·   |   |               |  |  |
| Fu  | ull Name                                   | BHOLE MAYL   | JR MANOHAR   |   |   |               |  |  |
| (   | Gender                                     | Male   |  | Date of Birth   | Date of Birth 22-07-2001  |               |  |  |
| Type of Candi   | dature                                     | ture Maharashtra State Candidate -<br>Type A                 |  | Home University   | Savitribai Phule Pune University  |               |  |  |
| (   | Category                                   | OBC -Leva Pa   | atidar   | Admission Category  | OBC - Leva Patidar  |               |  |  |
| Linguistic  | Minority                                   | N.A  |  | Religious Minority  | N.A   |               |  |  |
| Person with Dis   | sability                                   | N.A.   |  | Defence Type  | N.A.  |               |  |  |
| EWS   | Status                                     | N.A.   |  | Orphan  | N.A.  |               |  |  |
|   | TFWS                                       | N.A.   |  |   | :   |               |  |  |
| Qualifyi  | ng Exam                                    | HSC  |  | HSC Aggregate   | 64.00 %   |               |  |  |
| Qualifyi  | ng Exam                                    | SSC  |  | SSC Aggregate   | 60.80 %   |               |  |  |
| MHA-CET 2020 Examinati  | on Detail                                  | s  |  |   |   |               |  |  |
|   | Roll No                                    | 231301029  |  | Score   | 46  |               |  |  |
| Merit Status  |  |  |  |   |   |               |  |  |
| All India M   | lerit No                                   |  |  | University General Merit No   |   |               |  |  |
|   |  |  |  | Savitribai Phule Pune Unive   | ersity-   |               |  |  |
| Provisional Allotment   | Details fo                                 | or CAP Round   | - I  |   |   |               |  |  |
| Institute Allotted  | 6540-N                                     | laharashtra Sta  | te Institute of Hotel                              | Management & Catering Technology,Pu   | ne  |               |  |  |
| Course Allotted   | Master                                     | of Hotel Manag   | gement and Caterin                                 | g Technology  |   |               |  |  |
| Choice Code Allotted  | 654044                                     | 210  |  |   |   |               |  |  |
| Seat Type Allotted  | GOPEN                                      | S  |  |   | Pref No Allotted  | 1             |  |  |
| Seat Acceptance Detail  | ls   |  |  |   |   |               |  |  |
| Seat Acceptance State   | us:  |  |  | Freeze  |   |               |  |  |
| Seat Acceptance Conf  | firmatio                                   | n Details:   |  | Confirmed   |   |               |  |  |
|   |  | -  | •  | nce of allotted seat at Admi<br>te has rejected the allotted s  |   | ter           |  |  |
| Seat Acceptance Payment D   |  | Se ll'outou  |  |   |   |               |  |  |
| Payment Status  |  | Successful   |  | Paid Amount ₹ 1000/-  |   |               |  |  |
| <b>Declaration</b> : I have read all the re<br>Management and Catering Techno | ules of adm<br>blogy Viz. N<br>hished wroi | nission and on und<br>A.HMCT for the ye<br>ng information an | ar 2023 - 2024.The info<br>id/or submitted false c | have filled this Seat Acceptance form for First Y<br>rmation given by me in this application is true to<br>ertificate(s),i am aware that my admission sta | /<br>/ear Post Graduate Technical Course<br>o the best of my knowledge & belief | f.lf at later |  |  |
| Date:19-08-2023 Place :   |  |  |  |   | Signature of Ca<br>(BHOLE MAYUR MANO  |               |  |  |

Confirmed On:19-08-2023 01:29:12 PM

Confirmed By::MHM23100016

| Printed On :19-08-2023 01:29:13 PM       | Printed By:MHM23100016       |
|--|------------------------------|
| Last Modified On :19-08-2023 01:29:12 PM | Last Modified By:MHM23100016 |

#### **IMPORTANT INSTRUCTIONS :**

- 1. Check the allotment made in the CAP Round I through candidate's Login & Verify the correctness of the credentials used in seat allotment made to him/her in CAP round I as per the Rules & Regulations.
- 2. Candidate shall ensure through login that his/her claims related with Qualifying Marks, category, gender, reservation, special reservation made by
- himself/herself in the applications form are correct and the relevant documents uploaded to substantiate his/her claims are authentic and correct.

 After ensuring the correctness of the allotment, candidates shall pay the seat acceptance fee through online mode for the purpose of accepting the allotted seat.

Allotment is made to the candidate based on the claims made by him/her in the applications form. If candidate found that the claim made by him is not correct during self verification of the allotment, and if he wants to correct the error/discrepancy, the candidate shall report the grievance by Scrutiny center without fail. 4. In later stage, if it is found that the seat allotted to the candidate on the false claims made in the application by the candidate, then such allotment/admission taken in the allotted institute shall be cancelled automatically.

5. Reporting dates for admission in the allotted Institute **24/07/2023** to **25/07/2023** 

 $\label{eq:uncertainty} \textbf{URL}: https://dmhmct2023.mahacet.org.in/cet2023/mhmct23/index.php/candidateSelfArc/rec_arc_fr_sl_flt_status?id=MTAwMDE2&rnd=MQ==\&s=1$ 





**GOVERNMENT OF MAHARASHTRA** 

State Common Entrance Test Cell, Maharashtra State, Mumbai 8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001.(M.S.) Seat Acceptance Status Form for Admission to First Year Post Graduate Technical Courses in Hotel Management and Catering Technology Viz. M.HMCT for the year 2023 - 2024



### Application ID : MHM23100038

| Application ID : MHM                      | 231000                     | 38                                      |   |   | Version No : 1                            |  |
|---|----------------------------|---|---|---|---|--|
| Personal Details                          |                            |   |   |   |   |  |
| Fi  | ull Name                   | CHAVAN UTK                              | ARSH ANIL   |   |   |  |
| Gender Male                               |                            | Date of Birth 16-10-2000                |   |   |   |  |
| Type of Candidature Maharashtra<br>Type A |                            | State Candidate -                       | Home University                                       | Savitribai Phule Pune University  |   |  |
| (   | DT/VJ NT(A)                | -Banjara                                | Admission Category                                    | DT/VJ NT(A) - Banjara   |   |  |
| Linguistic                                | Minority                   | N.A                                     |   | Religious Minority  | N.A                                       |  |
| Person with Dis                           | sability                   | N.A.                                    |   | Defence Type  | N.A.                                      |  |
| EWS                                       | Status                     | N.A.                                    |   | Orphan  | N.A.                                      |  |
|   | TFWS                       | N.A.                                    |   |   |   |  |
| Qualifyi                                  | ng Exam                    | HSC                                     |   | HSC Aggregate   | 50.00 %                                   |  |
| Qualifyi                                  | ng Exam                    | SSC                                     |   | SSC Aggregate   | 64.00 %                                   |  |
| MHA-CET 2020 Examinat                     | tion Detai                 | ils                                     |   |   |   |  |
|   | Roll No                    | 231301027                               |   | Score   | 42  |  |
| Merit Status                              |                            |   |   |   |   |  |
| All India M                               | lerit No                   |   |   | University General Merit No   |   |  |
|   |                            |   |   | Savitribai Phule Pune University-   |   |  |
| <b>Provisional Allotment</b>              | Details f                  | or CAP Round                            | 1 - 1   |   |   |  |
| nstitute Allotted                         | 6540-N                     | laharashtra Sta                         | te Institute of Hotel N                               | Management & Catering Technology,F  | Pune                                      |  |
| Course Allotted                           | Master                     | of Hotel Mana                           | gement and Catering                                   | Technology  |   |  |
| Choice Code Allotted                      | 654044                     | 1210                                    |   |   |   |  |
| Seat Type Allotted                        | GOPEN                      | IS                                      |   |   | Pref No Allotted 1                        |  |
| Seat Acceptance Deta                      | ils                        |   |   |   |   |  |
| Seat Acceptance Stat                      | tus:                       |   |   | Freeze  |   |  |
| Seat Acceptance Con                       | firmatio                   | on Details:                             |   | Confirmed   |   |  |
| Note : If candidate                       | e fails                    | to report f                             | or the accepta  | nce of allotted seat at Ad  | mission Reporting                         |  |
|   |                            | -                                       | -   | andidate has rejected the   |   |  |
| Seat Acceptance Payment [                 | Details                    |   |   |   |   |  |
| Paymer                                    | nt Status                  | Successful                              |   | Paid Amount   | ₹ 1000/-                                  |  |
| otel Management and Catering              | Technology<br>/e furnished | y Viz. M.HMCT for<br>d wrong informatio | the year 2023 - 2024. The<br>n and/or submitted false | I have filled this Seat Acceptance form for Fi<br>information given by me in this application is<br>certificate(s),i am aware that my admission s<br>law. | s true to the best of my knowledge & beli |  |

| Date:19-08-2023 | Signature of Candidate |
|-----------------|------------------------|
| Place :         | (CHAVAN UTKARSH ANIL)  |

| Confirmed On:19-08-2023 05:51:48 PM      | Confirmed By::MHM23100038    |
|--|------------------------------|
| Printed On :19-08-2023 05:51:50 PM       | Printed By:MHM23100038       |
| Last Modified On :19-08-2023 05:51:48 PM | Last Modified By:MHM23100038 |
|  |                              |

1. Check the allotment made in the CAP Round I through candidate's Login & Verify the correctness of the credentials used in seat allotment made to him/her in CAP round I as per the Rules & Regulations.

Candidate shall ensure through login that his/her claims related with Qualifying Marks, category, gender, reservation, special reservation made by himself/herself in the applications form are correct and the relevant documents uploaded to substantiate his/her claims are authentic and correct. After ensuring the correctness of the allotment, candidates shall pay the seat acceptance fee through online mode for the purpose of accepting the allotted seat.

Allotment is made to the candidate based on the claims made by him/her in the applications form. If candidate found that the claim made by him is not correct during self verification of the allotment, and if he wants to correct the error/discrepancy, the candidate shall report the grievance by Scrutiny center without fail.

In later stage, if it is found that the seat allotted to the candidate on the false claims made in the application by the candidate, then such allotment/admission taken in the allotted institute shall be cancelled automatically..

Reporting dates for admission in the allotted Institute 24/07/2023 to 25/07/2023



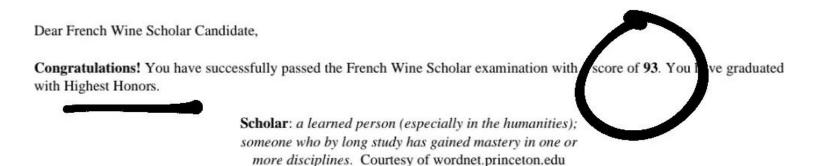
### Test Report Form

**NOTE** Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules. GENERAL TRAINING Reading and Writing Modules are **not** designed to test the full range of language skills required for academic purposes. It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed **after two years** from the date of the test.

ACADEMIC

| Centre Number  | IA007                | Date 0     |     | MAR/2023 | Candidate                     | Number | 044551                |  |  |
|--|----------------------|------------|-----|----------|-------------------------------|--------|-----------------------|--|--|
| Candidate Details                                    |                      |            |     |          |                               |        |                       |  |  |
| Family Name  | KATHALE              | KATHALE    |     |          |                               |        |                       |  |  |
| First Name   | SNEHAL               | SNEHAL     |     |          |                               |        |                       |  |  |
| Candidate ID   | R8609210             |            |     |          |                               |        |                       |  |  |
| Date of Birth  | 19/07/1999 Sex (M/F) |            |     |          | Scheme Code Private Candidate |        |                       |  |  |
| Country or Regior of Origin                          | 1                    |            |     |          |                               |        |                       |  |  |
| Country of<br>Nationality                            | INDIA                |            |     |          |                               |        |                       |  |  |
| First Language                                       | MARATHI              | MARATHI    |     |          |                               |        |                       |  |  |
| Test Results   |                      |            |     |          |                               |        |                       |  |  |
| Listening 5.5  | Reading 5            | .0 Writing | 5.5 | Speaking | 5.5 Overa<br>Band<br>Score    | 5.     | .5 CEFR<br>Level B2   |  |  |
| Administrator Comments Centre stamp Validation stamp |                      |            |     |          |                               |        |                       |  |  |
|  |                      |            |     |          | LELTS TEST CENTRES            | )      | IELTS<br>WINNERTTRICK |  |  |
| Administrator's<br>Signature                         |                      |            |     |          | St. gruy -                    |        |                       |  |  |
|  | Date 08/03/2023      |            |     |          | Test Report Form<br>Number    | 221    | A044551KATS007A       |  |  |

05-20-2022



The exam was difficult and we are pleased to acknowledge your achievement by conferring to you the title of French Wine Scholar. Be sure to change your business cards to incorporate the FWS post-nominal into your professional signature! With only a 60-65% pass rate, you have distinguished yourself amongst your peers. You have a right to be proud.

If you are not already a WSG member, have you thought about joining us? This is a great way to stay connected to the WSG community and at the same time continue your studies on current topics in the wine world.

WSG membership provides an array of benefits including weekly live webinars and events, panel discussions, online learning games, discounts on WSG programs and wine-related items... and more.

Once again, we commend your achievement and your on-going desire to continue with your professional development. The world of wine is constantly changing, but you are keeping current. Chapeau!

Sincerely,

Julien Camus, President

